Feb/March 1968

NATIONAL THEATRE NAIROBI CITY PLAYERS

PRESENT

NANCY ROE AND SBISH TRZEBINSKI

IN

TENNESSEE WILLIAMS'

TRESIDA DESIRE

PRODUCED BY JACK DUNBAR







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PAST PRODUCTIONS

"The Mail Who Came the Dinner" by Moss Hart and George S. Kaufman.
"Ring Round The Moor" by Jean Anoulih.
"Fayment Deferred" by Jeffeey Dell.

1958 "Romanoff and Juliet" by Peter Ustinov.
"Two Gentlemen of Soho" by A. P. Herbert Kerya Drama Festival, 1958)
"Carrington V. C. by Dorothy Inding Entry Kerya Drama Festival, 1958)
"Will Any Gentleman" by Vernon Sylvatine Bell Christie.
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"Will Any Gentleman" by Vernon Sylvatine Bertwee.

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"You Can't Take H. With You" by Moss Hart and George S. Kaufman.
"The Paragon" by Roland and Michael Pertwee.

"The Proposal" by Hold.
"A Farrago" comprising "A Author" by Pirandello.
"The Froposal" by Gentleman Bell Coward.
"The Proposal" by Checkhov.
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"The Proposal" by Hold.
"The Gaine Mutiny Court Martial" by Herman Would.
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"The Beopoke Overcoat" by Wolf Mankovit.
"The Beopoke Overcoat" by George Bernard Shaw.
"The Long and The Short and The Tall" by Willis Hall.
"Men Without Shadows" by Jean-Paul Sartre.
("Orama Festival Entry, 1961)
"South Pacific" by France Berty Alexander Beetfort.
"Trans Gent Wolf Shadows" by France Beet and Alexandre Beetfort.
"Trans Gent Wolf Shadows" by France Beat and Alexandre Beetfort.
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"Trans Gent Wolf Shadows" by France Beat and Alexandre Beetfort.
"Trans Home St. Joan" by George Bernard Shaw.
"The Recounding Tinkle" by N. F. Simpson. (Drama Festival Entry, 1963)
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"South Pacific" by Rodgers and Hammerstein.
"Ross" by Terence Rattigan.
"The Valiant" by Holworthy Hall and Robert Middlemass.
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"The Soar" by Roberca Nias.



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STREETCAR
NAMED
DESIRE

A PLAY IN TWO ACTS

By Tennessee Williams

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ABOUT THE PLAY

Considerable controversy raged around "Streetear" when it opened in London in 1949. Although there were long gallery queues on the pavement outside the Aldwych Theatre and massive advance booking there was adverse criticism from some well known and influential theatregoers and some Sections of the Press. At a London Meeting of the Public Morality Council, Lady Ravensdale was particularly outspoken and asked "Could adming be done to stop putting on this play". On analysis it appeared that the criticism stemmed from a complete misunderstanding of the play by some theatregoers who came away with the impression that they had seen the sandid history of a rather tarnished daughter of joy. It is interesting therefore to essay a careful assessment of Blanche DuBois.

Tennessee Williams explains his play as tracing the journeys of two human beings, Blanche and her brother-in-law, Stanley Kowalaki, Blanche passes from delicacy to decadence and he from simplicity to britaitly. Their paths cross when she arrives in New Orleans to stay under his roof and tragedy becomes inevitable. The author had no intention of staging the life of a prostitute. There is no line in the text to suggest that Blanche commercialised her charms. She is just a pitiful figure, hungering for kindness and understanding.

At the age of sixteen Blanche was married to a handsome young man worde poetry. She adored him and under normal circumstances would have had a life of happiness and devotion. The fates were against her however from the start. On her honeymon she discovered with her own yees that her young Adonis was a degenerate. He could not bear this exposure and so shot himself, leaving Blanche to face the future in melancholy solitude. The loneliness became more than ahe could bear so she permitted intimacies with strangers, increasing in frequency until sex heavest and the section with her to short has been a number of any other properties.

When the play opens Blanche arrives on the streetcar named Desire to stay in the New Orleans apartment of her married sister. Stella. She is not yet beyond hope. Her nerves are broken but with genuine kindness she might yet be restored to health. Only Miche, a friend of the Kowalskis, shows a sign of providing the comfort and affection for which she has always yearned. Stanley Kowalski, on the other hand, thinks differently, the sees only evil in Blanche and tries to get rid of her as soon as he can. Cruelly he uses the occasion of her birthday to present her with a return bus ticket to the place she had come from. This final blow is to much for Blanche and her delicate mental make up is shattered beyond repair leaving her only the future of a mental home.

The moral pointed by Tennessee Williams is that tolerance by others would have prevented Blanche DuBois becoming a victim of circumstances, had they taken the trouble to discover the cause of her particular misfortune. It is wrong therefore to view the play as merely a sordid picture of a worthless woman. Fortunately for us this view has not been shared by theatregoers and "A Streetear Named Desire" has played to enthusiastic audiences throughout the world and holds an honoured place in modern theatre.





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